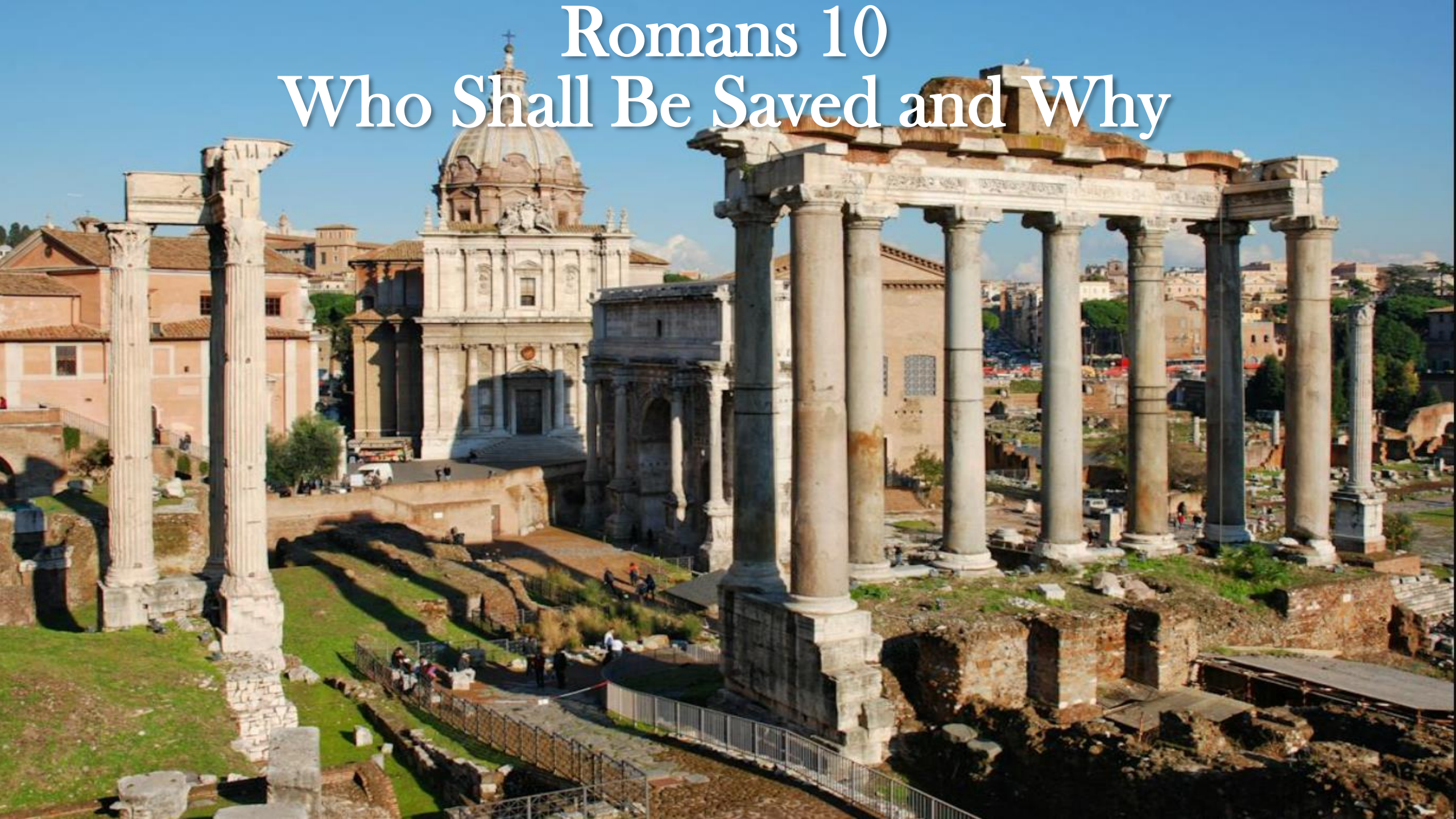


Romans 10 Who Shall Be Saved and Why



Opening Questions

- Why aren't non-believing Jews saved?
- What is the path to salvation?
- What is our response?

10 Brethren, my heart's desire and prayer to God for Israel is that they may be saved. 2 For I bear them witness that they have a zeal for God, but not according to knowledge. 3 For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. 4 For Christ is the end of the law for righteousness to everyone who believes.

5 For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them."

6 But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down from above) 7 or, " 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead).

8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. 10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. 11 For the Scripture says, "Whoever believes on Him will not be put to shame."

12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.

13 For "whoever calls on the name of the LORD shall be saved."

Q: (v2) Is it possible to live a life doing everything "right" for God, yet not be saved?

- Yes, we must have proper understanding of theology
- The Jews didn't - terrifying

Q: (v3) Are there churches or Christian groups that are under the judgment of God because they teach a false understanding of God?

- Universalism
- Pantheism
- Etc.

Q: (v4) Why doesn't God accept many Jews?

- They trust their salvation to their works, not Jesus the Messiah

Q: (v9-10) What does Paul declare to be the path to salvation?

- Don't hide it, declare to the world the truth that Jesus is the Messiah

Q: (v10) What does belief in your heart mean?

- Greek word *pistauo* - to put in your personal trust and confidence
- This is not an emotional response, it's the core of your being

Q: (v12) Why does this include everyone on the planet?

- A proper knowledge of who the Messiah is includes all
- Belief that Jesus is God, was raised from the dead, is the only path to God (among other things) is required

Q: (v13) How many will be saved then?

- The gate that leads to life is narrow, few find it (Matt 7:13-14)
- And
- ...'a great multitude, which no could number'... (Rev 7:9:)

14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? 15 And how shall they preach unless they are sent? As it is written:

“How beautiful are the feet of those who preach the gospel of peace,
Who bring glad tidings of good things!”

16 But they have not all obeyed the gospel. For Isaiah says, “LORD, who has believed our report?” 17 So then faith comes by hearing, and hearing by the word of God.

18 But I say, have they not heard? Yes indeed:

“Their sound has gone out to all the earth,
And their words to the ends of the world.”

19 But I say, did Israel not know? First Moses says:

“I will provoke you to jealousy by those who are not a nation,
I will move you to anger by a foolish nation.”

20 But Isaiah is very bold and says:

“I was found by those who did not seek Me;
I was made manifest to those who did not ask for Me.”

21 But to Israel he says:

“All day long I have stretched out My hands
To a disobedient and contrary people.”

Q: (v14) How do those of the world come to these truths?

- It's tough to understand Who Jesus is if you haven't heard of Him

Q: (v17) What is the path to faith?

- By hearing the truth of the word of God

Q: (v15) What are we to do then?

[The Great Commission](#)

Q: What are some ways we can preach the gospel to the world?

- Open discussion

Next Up

Romans 11



Matt 28 - The Great Commission

18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.





Romans Theme

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith." – Rom 1:16-17

The Christian's Riches

1 Corinthians/ 2: Isa 64/65 - Eye has not seen, nor ear heard, Nor have entered the heart of man, The things which God has prepared for those who love Him

John 3:16 - Life that will never end

John 4:14 - A spring of spiritual water that will never dry up

John 6: 37, 39 - A gift that will never be lost

Romans 8: 39 - a love from which he can never be separated

Romans 11: 29 - a calling that will never be revoked

2 Timothy 2: 19 - a foundation that will never be destroyed

1 Peter 1: 4- 5 - An inheritance that will never diminish



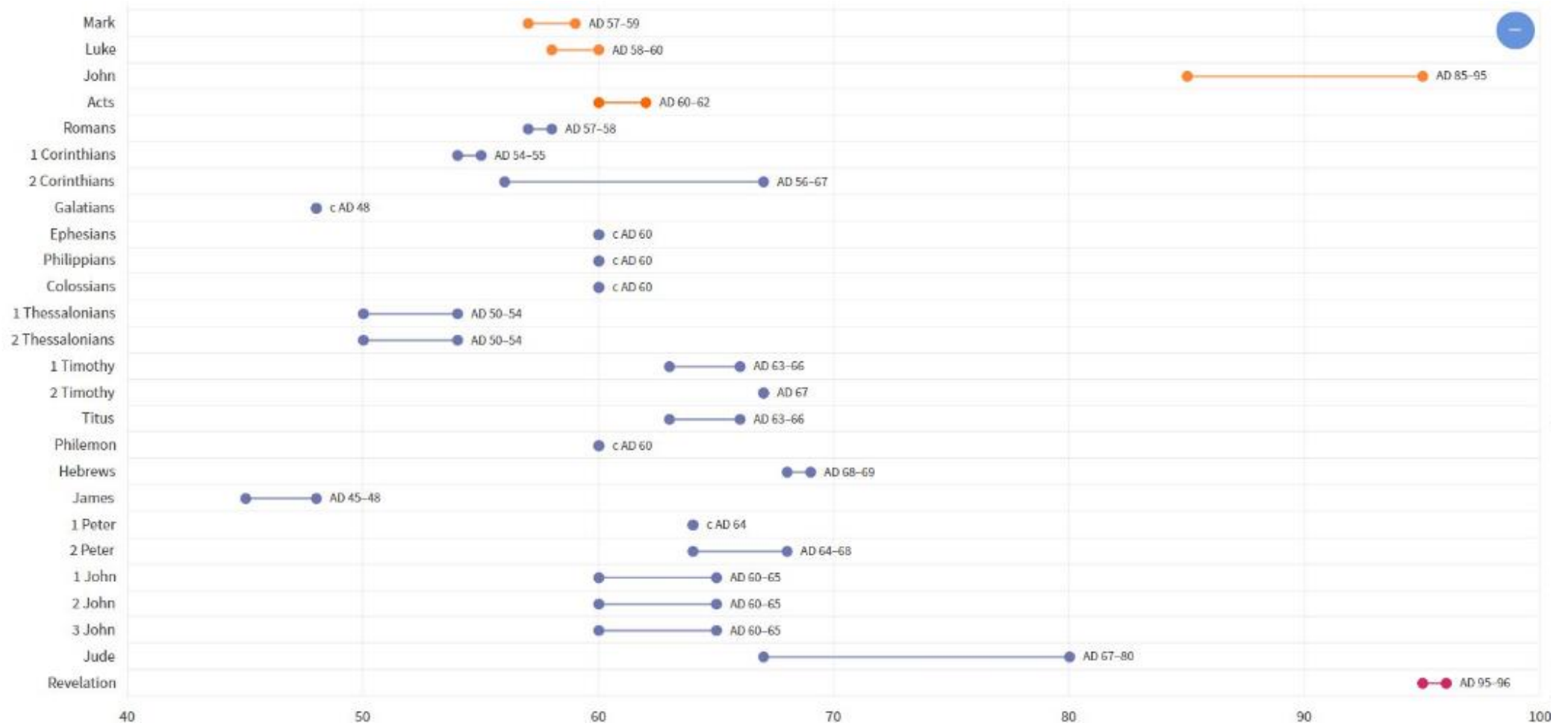
Co-writer – Apostle Paul

- Born as Saul in Tarsus (on the southern coast of modern-day Turkey). Likely borne about the same time as Jesus.
- Schooled as a Pharisee under the Jerusalem religious famous Gamaliel.
- Became a traveling missionary and preacher for the early church; renamed Paul.
- Worked as an artisan who made tents – maybe subcomponents
- Was imprisoned multiple times by the Roman authorities for his religious agitation.
- Believed to have co-written 6 letters to the churches.
- Died sometime between AD 62–64; Paul, believed to be in Rome.



- **AD 33 Damascus – Direct conversion**
- **AD 33-36 Arabia – Receiving direct revelation from the Lord (Gal 1)**
- **3 missionary journeys to Asia minor**
- **AD 56 Wrote Romans on 3rd journey in Corinth**





- Romans ties to other books of the bible



Paul's Testimony to Agrippa – Acts 26



1. Then Agrippa said to Paul, "You are permitted to speak for yourself."

So Paul stretched out his hand and answered for himself: 2 "I think myself happy, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Jews, 3 especially because you are expert in all customs and questions which have to do with the Jews. Therefore I beg you to hear me patiently.

4 "My manner of life from my youth, which was spent from the beginning among my own nation at Jerusalem, all the Jews know. 5 They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee. 6 And now I stand and am judged for the hope of the promise made by God to our fathers. 7 To this promise our twelve tribes, earnestly serving God night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews. 8 Why should it be thought incredible by you that God raises the dead?

9 "Indeed, I myself thought I must do many things contrary to the name of Jesus of Nazareth. 10 This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I cast my vote against them. 11 And I punished them often in every synagogue and compelled them to blaspheme; and being exceedingly enraged against them, I persecuted them even to foreign cities.

Paul's Testimony to Agrippa – Acts 26



12 "While thus occupied, as I journeyed to Damascus with authority and commission from the chief priests, 13 at midday, O king, along the road I saw a light from heaven, brighter than the sun, shining around me and those who journeyed with me. 14 And when we all had fallen to the ground, I heard a voice speaking to me and saying in the Hebrew language, 'Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.' 15 So I said, 'Who are You, Lord?' And He said, 'I am Jesus, whom you are persecuting. 16 But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you. 17 I will deliver you from the Jewish people, as well as from the Gentiles, to whom I now send you, 18 to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.'

19 "Therefore, King Agrippa, I was not disobedient to the heavenly vision, 20 but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to God, and do works befitting repentance. 21 For these reasons the Jews seized me in the temple and tried to kill me. 22 Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would come— 23 that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the Jewish people and to the Gentiles."

Paul's Testimony to Agrippa – Acts 26



24 Now as he thus made his defense, Festus said with a loud voice, "Paul, you are beside yourself! Much learning is driving you mad!"

25 But he said, "I am not mad, most noble Festus, but speak the words of truth and reason. 26 For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things escapes his attention, since this thing was not done in a corner. 27 King Agrippa, do you believe the prophets? I know that you do believe."

28 Then Agrippa said to Paul, "You almost persuade me to become a Christian."

29 And Paul said, "I would to God that not only you, but also all who hear me today, might become both almost and altogether such as I am, except for these chains."

30 When he had said these things, the king stood up, as well as the governor and Bernice and those who sat with them; 31 and when they had gone aside, they talked among themselves, saying, "This man is doing nothing deserving of death or chains."

32 Then Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar."

The Depravity of Man – The Bad News

Self-will and self satisfaction reign in mans heart



This produces guilt, masked with even more self-seeking



This produces meaninglessness, as nothing truly satisfies



This produces hopelessness, we sense the supernatural promise of life after death and the consequences of it